

10/520448

**NATIONAL PHASE  
UTILITY APPLICATION**

Attorney Docket No.: SHIGA10.001APC  
First Named Inventor: Yoshikatsu MASUDA  
Int'l Application No.: PCT/JP03/08772  
Title: OPTICAL RECORDING MEDIUM, OPTICALLY  
TRANSPARENT PROTECTIVE SHEET USED  
THEREWITH, AND PRODUCING PROCESS THEREFOR  
Express Mail Label No.: EV 318988591 US

**Direct all correspondence to Customer No.: 20995**

Date: January 6, 2005

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Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

**Inventors:**

1. Yoshikatsu MASUDA
2. Yukio UEDA
3. Eiji HISHINUMA
4. Naoki SHIMADA

**APPLICATION ELEMENTS:**

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
- (X) An English translation of the International Application as filed is attached hereto.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.

**OTHER APPLICATION PARTS:**

- (X) Preliminary Amendment in 5 pages.
- (X) Information Disclosure Statement and PTO-1449 in 2 total pages (IDS and 1449).
- (X) 9 references
- (X) Return prepaid postcard.

**FILING FEES:**

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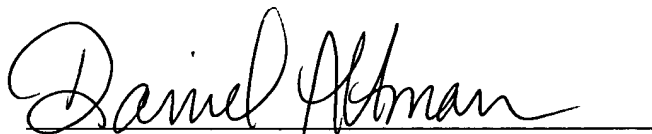
Date: January 6, 2005

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(949) 760-0404 FEE CALCULATION				
FEE TYPE		LARGE FEE	CALCULATION	TOTAL
Basic Filing Fee		1631 (\$300)		\$300
Search Fee		1632 (\$500)		\$500
Examination Fee		1633 (\$200)		\$200
Excess Claims	11 - 20 =	1202 (\$50)	0 x 50 =	\$0
Excess Ind. Claims	2 - 3 =	1201 (\$200)	0 x 200 =	\$0
			<b>SUB TOTAL</b>	<b>\$1,000</b>
			<b>TOTAL FEE DUE</b>	<b>\$1,000</b>

(X) A check in the amount of **\$1,000** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Daniel E. Altman  
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Daniel E. Altman

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Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SHIGA10.001APC

**Applicant(s)** : MASUDA, et al.

**For** : OPTICAL RECORDING MEDIUM,  
OPTICALLY TRANSPARENT PROTECTIVE  
SHEET USED THEREWITH, AND  
PRODUCING PROCESS THEREFOR

**Attorney** : Daniel E. Altman

**"Express Mail"**  
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**Date of Deposit** : January 6, 2005

I hereby certify that the accompanying

Transmittal letter; Specification in 29 pages; Preliminary Amendment in 5 pages;  
Information Disclosure Statement, PTO Form 1449 with 9 references;  
International Search Report (PCT/ISA/210); A copy of International Application  
As Filed (PCT/RO/101); A copy of International Application As Published (WO  
2004/008449 A1); PCT Forms: PCT/ISA/220; PCT/IB/301, 301, 332;  
PCT/IPEA/401, 402, 408, 409 & 416; \$1,000 Check for Filing Fee; Return  
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are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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